



# FRASER HIGH SCHOOL BANDS

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Dear MSBOA Jazz Band Directors:

The Fraser Public Schools and Band Boosters are excited to host this year's MSBOA State Jazz Festival on Wednesday, March 25, 2026. We are looking forward to your arrival and hope your festival is a positive and educational experience. The following packet of information will help make your festival experience smooth and enjoyable. Here are a few highlights:

**Unloading of Students / Parking** – The student drop-off will be at the MAIN entrance of the school at **Door #1**. Your festival guides will greet you at the entrance and escort you throughout the performance cycle.

**Coat & Cases** – Secure coatrooms will be provided for each band. Please remind your students to respect the coatrooms and not touch anything in the rooms.

**Headquarters** – Directors and workers will need to check in at the Large Group Instruction Room (LGI), rooms 1513/1515. This is where the adjudication sheets will be organized and is located across from the auditorium.

**Rhythm Section** – All rhythm section (amplifiers/drum kit/etc.) equipment will be unloaded at the Choir Room (**Door #50**) on the South side of the school and stored in the Choir Room until needed. We have assigned adult helpers to assist you and your percussion section with unloading.

**Performance Room** – is the stage in the auditorium. There will be a grand piano, carpet for the drum kit, chairs, stands, and a set of risers provided. A speaker system with four color-labeled microphones connected to an on-stage amplified mixer will also be available for use. You can use these as you see fit.

**Combos** – The warm-up will be in Room 1400 and the performance room will be in room 1501 (see "Floor Plan.")

**Clinic Room** – is the band room (1601). There will be an electric piano, drum kit with cymbals, and amplifiers for the guitar and bass guitar will also be available. It is recommended to use this equipment after the performance on stage to make the transition to the clinic room smooth and timely.

**Directors, adjudicators, and MSBOA workers** – are welcome to visit the FRASER GRILLE in room 1403 for dinner, beverages, and snacks, provided by the Fraser High School Band Boosters and the Fraser High School Culinary department.

**Concessions** – Light concessions of water, candy, and packaged snacks will be available for sale in the cafeteria. **The ratings will also be posted in the cafeteria.**

**Contact Information** – Feel free to contact me by email or phone if you have any questions. All festival information is available at this link: [Jazz Festival Host Page](#)

Good luck and have fun!

Jim Rodgers  
Fraser High School  
Instrumental Music

*A Tradition of Excellence*