 ![MC900089104[1]]()

## **Fraser High School**

## **Marching Band**

**Presents**

###  **Band Camp 2024**

**Mr. James Rodgers, Marching Director**

**James.rodgers@fraserk12.org**

**(586) 439-7328**

**Mrs. April Fiedler, Assistant Marching Director**

**April.fiedler@fraserk12.org**

***June 5, 2024 6:30 pm New Marcher/Parent Meeting***

**July 17, 2024, 10:00 am Drum Major/Section Leader Meeting**

**July 23, 24 & 25, 2024, 9 am - 4pm (Pre-camp for all marchers)**

**July29-Aug 4, 2024, (Away camp-all marchers)**

**August 7, 2024, 5pm-9pm Wednesday evening rehearsals begin.**

PREFACE

Welcome to the Fraser High School Band Camp handbook. The purpose of this handbook is to provide parents and students with all of the pertinent information each band member will need for a successful band camp experience.

Please read carefully and make sure that you are familiar with all items contained herein.

ATTITUDE AND PHILOSOPHY OF THE FRASER HIGH SCHOOL BANDS

If you are new to the high school band program, welcome to one of the most successful programs at Fraser High School. The Fraser High School Bands are a vital part of our high school and the community that we represent. The philosophy stated below defines our very existence.

We, the staff of the Fraser Bands, are very proud of the success and accomplishments the bands have achieved. We have acquired a reputation and standard, which we are very proud of, and one which we will continue to uphold each school year. As part of the organization, it is each member’s responsibility to uphold the professionalism and pride that has become such an integral part and tradition in the Fraser Bands. Through teamwork and self-sacrifice, we will continue to strive towards the goals we have set forth. Understanding your role as a member, whether being new or old, will greatly enhance your experience as a member of the band program. Together we work as one, towards the ultimate goal...Bettering Ourselves!!! “If it is to be, it is up to me!”

As you know, the marching band is the largest team in the school! Last season we had over 160 marchers and we think this year should be close to that number again. The band has participated in the Chippewa Valley Marching Invitational, Harper Woods Marching Invitational, Troy Athens Invitational, Trenton Invitational, Warren-Centerline Thanksgiving Parade, the Mackinaw Memorial Parade, performed at Jimmy John’s Field in Utica, America’s Thanksgiving Day Parade in Detroit, MSBOA Marching Band Festival, in which we have consistently earned First Division (“I”) superior ratings, as well as performing at the 2015 Russell Athletic Bowl in Orlando and the 2006 Chick-Fil-A Bowl in Atlanta, Georgia, and at Universal Studios in Florida spring 2024. The marching band staff is looking forward to working with the students to put together the best show possible. A *Fall Schedule of Performances* and a *Music Department Calendar* will be available by August for the upcoming year, so please ***mark your calendars.***

\*\*PLEASE READ ALL INFORMATION CAREFULLY\*\*

**FRASER HIGH SCHOOL BAND**

**MARCHING BAND AND MARCHING BAND CAMP**

**GENERAL INFORMATION**

The following questions and answers are meant to give students and parent’s some helpful insights to the **Marching Band and Band Camp at Fraser High School**. I hope you find the information complete; if you have any questions, please call us at 439-7328. You can also email us at james.rodgers@fraserk12.org. or april.fiedler@fraserk12.org. You can access the band website at [fraserperformingarts.org.](http://www.fraserperformingarts.org/)

**WHO CAN BE IN THE RAMBLER MARCHING BAND?**

**All Symphony Band members and Concert Band members are required to be in the Marching Band for the year 2024. Varsity Band members (9th graders) can volunteer to participate in the Marching Band**. Non-band members may join the Marching Band by registering for a band class with the director's approval. This option is open to color guard members, twirlers, etc.

**WHAT DOES THE MARCHING BAND DO?**

The RAMBLER MARCHING BAND is the most visible part of our band program. During the fall, our marching band performs at all home football games and at several local parades, homecoming, school assemblies, marching competitions, invitationals, and Holiday Parades. In the spring, the Marching Band may travel to other special parades and events within the State of Michigan or around the country.

Because of its visibility and entertaining values, the marching band may also perform at other functions such as the Detroit Thanksgiving Parade, special out-of-state trips for national televised parades and other popular events.

**HOW MUCH TIME DOES THE MARCHING BAND TAKE?**

The Marching band will attend a three-day Pre-Camp in late July, and a one-week AWAY CAMP the week after pre-camp to prepare for the Fall Marching Season. The Away Marching Band Camp is held at MICHIGAN CHRISTIAN YOUTH CAMP and is **required** for all marching band members. The bulk of work is accomplished at AWAY BAND CAMP and gives our band the needed time to prepare for the Fall Marching Season.

After away band camp, we begin marching rehearsals on Wednesday **evenings from 5 - 9 p.m.** throughout August. Once school begins, the Marching Band will rehearse music daily during the regular band classes and **hold sectional rehearsals during Smart hour,** in addition to Wednesday night rehearsals from **5:30 – 8:30 p.m**. The band performs at **all home football games**, usually four to six home games per season, one or two parades, a Marching Invitational in late September/early October and Marching Band Festival mid-October. **Rehearsals and performances are mandatory for all marching band members.**

Any special performances are scheduled far in advance and students are given as much notice as possible.

**WHAT IS AWAY MARCHING BAND CAMP?**

This is often a student's most memorable experience in high school. This is a week of intense rehearsing at **Michigan Christian Youth Camp** in summer of each year. This week provides our students an excellent opportunity to sharpen their music and marching skills, and to grow as a disciplined musical organization for the coming school year. There are many outstanding and positive experiences at camp for all students and parents.

**WHAT DO WE DO AT AWAY BAND CAMP?**

Our main objective at marching band camp is to prepare a show for the first home game, but this is only a small part of what happens at camp. Students will learn a variety of skills for the marching season and continue to improve their musical skills for the concert season. Camp isn't all work either; students will have evening activities such as dances, scavenger hunt, skit night, sports, and much more. And don't forget, the opportunity to really become close with your friends in the band and make new friends!

**WHEN AND WHERE IS AWAY BAND CAMP?**

Away Band camp will be held at **Michigan Christian Youth Camp, Attica, MI**. Students are housed in cabins and have rehearsals in the immediate area of the cabin complex. Band camp will run from Monday, July 29, through midday Friday, August 2. On Friday, no lunch is served.

**HOW MUCH DOES AWAY BAND CAMP COST?**

The total cost of band camp for the week is **$275.00** per student. This fee will cover all expenses except out-of-pocket expenses for pop, souvenirs, and extra food. The fee covers all room and board-- students are housed in dormitory style cabins--plenty of cafeteria-style food, dances, swimming, volleyball, and much more are provided.

**WHAT ELSE WILL I NEED FOR AWAY BAND CAMP?**

Students must provide their own pocket money for the week at camp and bring their own linens (sheets and blanket or sleeping bag), towels and clothing. All students will need white socks and tennis shoes to practice marching. **NO MARCHING IN SANDALS, BARE FEET, CROCS OR FLIP FLOPS**.

**WHAT WILL I NEED FOR MARCHING BAND WHEN SCHOOL BEGINS?**

All members of the band will be issued a marching band uniform during home camp that includes the necessary items for marching band. (Please see uniform information on page 6).

Students should purchase other necessary items such as valve oil, reeds, music lyres, and flip folders. A representative from A& G CENTRAL MUSIC will be available during pre-camp to purchase these items.

**WHAT ABOUT COLOR GUARD AND DRUM MAJOR?**

The Color Guard is open to anyone in the FHS Band. Non-band members may join the Color Guard with permission from Mr. Rodgers. The clinic and audition dates for Fall 2024 Color Guard are in the spring. Drum Major tryouts are held in the high school band room after school in May and are open to any band member with at least one-year experience in the Marching Band. See Mr. Rodgers for further details.

**WHAT IF I CANNOT ATTEND AWAY BAND CAMP?**

It is **required** for all band members to attend Marching Band Camp at Michigan Christian Youth Camp. However, if you cannot attend Away Band Camp due to conflicts, be sure to contact Mr. Rodgers and attend the **PRE-CAMP, which is held at Fraser High School the end of July, as are all Wednesday night rehearsals following away camp.** A great deal of work will be accomplished at PRE-CAMP this year, so be there!!

**WHEN IS AWAY BAND CAMP MONEY TO BE PAID?**

**The first deposit of $125.00 is due by JUNE 19** along with the **band camp payment and medical form**. A second payment of **$75.00** is due by July 10, and the balance of **$75.00** is due by July 24. Students and parents may pay the entire fee at one time if they care to do so, or may pay the installment amounts as indicated.

Students and parents can reduce the cost of Away Band Camp by participating in a variety of fund-raising activities that are provided for students throughout each school year.

**WILL THE MARCHING BAND TAKE ANY TRIPS?**

YES! The Marching Band is the most visible part of our Band Program at F.H.S. and will involve the most number of students. **However, the Marching Band will not travel every year.** Decisions regarding trips are determined each school year.

***Band Camp Information***

\*\*\* Pre-Band Camp and Away Camp are **required** for all students participating in the marching band program for 2024-2025. Many hours of instruction will be given during those weeks of camp. As you know, this is equivalent to weeks of normal class time. It is extremely difficult, if not impossible, to expect to catch up if you are not present. Students who must miss a substantial amount of camp for **pre-excused** reasons may become alternates in the pre-game and/or half time shows. This is necessary to remain fair to those students who are present. It is very difficult and a waste of time for the other students to try and learn drills with holes in it (students missing).

***\*\*\**DRUM MAJOR/SECTION LEADER MEETING: Held at FHS Wednesday, July 17, 2024, from 10 am -11 am**

***\*\*\*PRE-CAMP: ALL MARCHERS-Held at Fraser High School***

**Tuesday, July 23, Wednesday, July 24, and Thursday, July 25, 2024**

**Report to the high school band room @ 8:45 a.m. Bring a lunch!!**

**Rehearsals will consist of indoor/outdoor marching/music rehearsals**

**Pre-camp is mandatory for all Marching band members**. **In the event that you do not attend pre-camp and have not notified the director in advance, your spot will be removed from the roster**.

***\*\*\*AWAY BAND CAMP-ALL MARCHERS***

**Monday, July 29 - Friday, August 2, 2024.**

**Michigan Christian Youth Camp in Attica, Michigan**

Away Band Camp is **mandatory** for all members of the Fraser High School Marching Band. WE MEET IN THE BAND ROOM AT FRASER HIGH BY 8:00 AM ON MONDAY, JULY 29, LOAD THE BUSSES AND LEAVE FOR CAMP AT 9:00 AM. WE RETURN FROM CAMP TO THE HIGH SCHOOL ON FRIDAY, AUGUST 2 AROUND 1:30 P.M.

***\*\*\*WEDNESDAY NIGHT MARCHING REHEARSALS WILL BEGIN AUGUST 7 from 5-9 pm***

**SCHEDULED PERFORMANCE DATES**

**Friday, September 20 Home Football Game versus Port Huron (tailgate)**

**Monday, September 23 Powder Puff Football game**

**Friday, September 27 \*Homecoming\* versus Mott**

 **(Pep assembly, parade, and game)**

**Saturday, \_\_\_\_\_\_\_\_\_\_ Scholastic Marching Invitational (TBD)**

**Wednesday, October 9 MSBOA Marching Festival (TBD)**

**Friday, October 18 Home Football Game versus WW Tower**

**Friday, October 25 Home Football Game versus Troy Athens**

**Saturday, October 26 Marching Extravaganza-Senior Recognition (TBD)**

* **All Friday football games begin at 7:00 pm-band reports earlier- at 6:00 pm.**
* **Other marching dates may be added. A full marching calendar will be available in August.**

**HOME CAMP SCHEDULE/MEALS**

 **Students need to bring their own brown bag lunch during the week of home camp.** With the marching band numbers increasing every year, it is simply too costly to try to feed *160 + students*. The Band Boosters will provide water for the lunches.

*\*\*****STUDENTS ARE NOT ALLOWED TO LEAVE THE SCHOOL PREMISES FOR ANY REASON DURING HOME CAMP. STUDENTS THAT LEAVE WITHOUT PERMISSION FROM MR. RODGERS WILL NOT BE ALLOWED TO RETURN.\*\****

**PARENTS**: STORE-BOUGHT GOODIES ONLY IN THE ORIGINAL WRAPPER, (NO HOMEMADE), SUCH AS COOKIES, CRACKERS OR BROWNIES, ARE NEEDED FOR THE HOME CAMP LUNCHES. **NO PEANUT OR TREE NUT PRODUCTS PLEASE.** PLEASE DROP OFF GOODIES AT THE FHS BANDROOM FOR THE DAYS OF HOME CAMP ON TUESDAY July 23, BETWEEN 11:00 AM AND 12:00 PM.

HELP IS ALSO NEEDED TO CLEAN UP AFTER LUNCH EACH DAY.

THERE IS NO SIGN-UP TO HELP--JUST SHOW UP DURING LUNCH. THANK YOU!

\*\*\***LUNCH is from Noon to 1:00 pm each day**\*\*\*

***UNIFORM INFORMATION***

**All students** will be fitted with marching uniforms and will also purchase summer marching uniforms and accessories during pre-camp in July. Anyone not able to be fitted during that week will be taken care of during the Wednesday night rehearsals in August.

**The marching uniform** consists of these items: marching shoes, coat, pants, hat or beret (tubas + percussion only), hat box, gloves & garment bag. There is a **$10** dry cleaning fee for the year-end cleaning of the marching uniform.

**Students will need to purchase through the band:** a summer uniform that consists of a **T-shirt and shorts** at a cost of **$25** per set. **WHITE MARCHING SHOES** at a cost of **$35.00**, a pair of **white gloves** for **$3.00, tuba and percussion players** will need to purchase a **beret** at a cost of **$10.00**. **ALL** students must provide their own **DARK BLUE SOCKS** to wear with the marching band uniform. Berets and gloves are distributed if in stock or ordered during pre-camp. Percussionists do not wear gloves. Shoes are ordered at pre-camp in July. Ordered items are usually available to pick up in mid to late August.

**Students are responsible** for the care and maintenance of the uniform while in their possession. Students will need to have the uniform **professionally dry-cleaned** throughout the season. **The end-of-the-year $10.00 dry cleaning fee, $5.00 material usage fee (covers bow ties and pearls used during the concert season), and the $25.00 summer uniform fee should be paid when the students take their uniforms home. Students may also pay for their marching shoes, berets and gloves at this time. Fees not paid during home camp will be deducted from the student’s band account in the fall. There will be fundraising opportunities to help with these uniform costs during the fall.**

 The bib type pants are adjustable up and down from the shoulder straps for length. We have a seamstress that will do the alterations for coat sleeves and pant length if needed.

 1. When worn appropriately, the bib trousers should be 2 inches from the floor in the back

 when the student is standing.

 2. Crease/Seam on front of pants should not break.

 The uniforms will remain in the possession of the student for the entire school year. It is the student’s responsibility to maintain the appearance of the uniform and all of its accessories throughout the school year. **UNIFORMS ARE TO BE DRY CLEANED ONLY**--Stains need to be taken care of before they set into the uniform fabric. Any damage to the uniform from neglect or carelessness, or loss of accessories, will be charged to the student.

***HEALTH INFORMATION \*\*\*EXTREMELY IMPORTANT***

 Each student (New and Returning) must have a current completed medical form and permission slip turned in. **The medical form and permission slip should be returned with the deposit/payment form on June 19. THIS IS EXTREMELY IMPORTANT - PLEASE DO NOT FORGET!!! You may not board the bus to camp until the medical form and permission slip is turned in. Changes to the med form can be made at anytime—just let us know.**

**We cannot accept verbal permission to go to camp.**

Please alert Mr. Rodgers or Mrs. Fiedler in advance of any medical conditions and/or allergies to foods that may be of special importance during camp.

**\*\*PLEASE NOTE\*\*PRESCRIPTION / OVER THE COUNTER MEDICATION: All medications-over the counter and prescribed- must be labeled and checked in with the acting nurse in the band room the morning we leave for camp.** Some exceptions may apply such as Epi-pens. Please check with the acting nurse about your medications and how they will be administered.

**BAND CAMP AT MICHIGAN CHRISTIAN YOUTH CAMP (Attica, MI)**

Camp will be held at Michigan Christian Youth Camp in beautiful Attica, MI, between Lapeer and Imlay City. The camp facilities will include:

 • Student housing is in cinder block buildings separated into suites. Suites vary in size. Toilets and showers are within each suite. Chaperones will be housed in each suite.

 • Dining hall and indoor rehearsal facilities/recreation hall

 • Cafeteria-style food service, open line with seconds allowed. All meals provided by the certified camp staff. Alternative foods such as cereal are available for each meal.

 • Private outdoor marching field (grass)

 • Access for swimming in beautiful Lake Pleasant - camp provides certified Lifeguard. (may use canoes and kayaks at an additional cost).

 • Volleyball, beach volleyball, basketball, tennis courts and other activities.

 • First-aid station: Band parent volunteers provide our first-aid. For 2024, we plan

 to have a registered medical professional who has volunteered to be at camp.

**BAND CAMP VISITORS / SKIT NIGHT / SENIOR CELEBRATION**

**Band camp is a closed campus**

Parents who need to pick up their child early from camp must inform Mr. Rodgers in advance. Visitors to camp are allowed to visit \****only*** after dinner between 6 pm and 9 pm on **Thursday\*.** \*Visitors must leave the camp by 9 pm\*. Visitors should not enter cabins or nurses’ station for any reason; restrooms are available in the lodge for those who need to use them. Skit participation is limited to 2 skits per person. Skit night will take place in the lodge and is only for the students who are currently attending band camp. There will be no food skits, or inappropriate clothing, behavior or language in the skits. If a skit is deemed inappropriate, it will be stopped and removed from the show. After the Skit night show, only the Senior band students will have a small celebration. This will not be an all-night senior event, and students must return to their cabins following the celebration. We will need chaperones who volunteer to oversee the senior celebration.

The camp telephone number in the event of an emergency is 810-664-8040. There will not be a telephone available for student use except in the case of an emergency. ***Cell phones are allowed, but should not be used or turned on during any rehearsals.***

**MAIL FROM HOME**

Mail from home is always welcomed. Students really enjoy cards and letters from their parents and friends. Mail needs to be addressed as follows: (HINT: You may wish to send cards and letters a couple of days before we leave for camp so that your child receives it when we arrive!!)

 Student’s Name

 Fraser Band Camp

 Michigan Christian Youth Camp

 820 Lake George Rd.

 Attica, MI 48412

**WHAT DO I TAKE TO CAMP?**

CAMP RULE: SHOES MUST BE WORN AT ALL TIMES, EXCEPT WHEN IN BED!!

*You must take THREE (3) items with you to Band Camp!!* They are: Marching Instrument and accessories, bedroll or sleeping bag, and **one** suitcase. You will only be at camp for 5 days. The following list of recommended and required clothing should be sufficient:

MARCHING INSTRUMENT: Checked out and in good working order. Percussion players must bring

 practice sticks and mallets. Bring a good supply of reeds, oil, etc.

**Music and Pencil - Have all marching music with you ... everyone will need a pencil at every rehearsal. It is each member’s responsibility to obtain a music lyre and flip folder for your instrument. Every person in the band playing an instrument will be expected to have a lyre since we will not have music stands on the field. The opportunity to purchase a lyre and a flip folder will be available during pre-camp from one of the local music stores.**

BEDROLL: Fastened Tightly!! If you bring a sleeping bag, bring one sheet to cover the mattress. If you bring a bedroll, include sheets and one or two blankets. BRING YOUR OWN PILLOW& PILLOWCASE IF YOU WANT THEM!!!

SUITCASE: ONE PER PERSON!!!

* Shirts or Blouses (at least one long sleeve in case of sunburn or cooler weather)
* Hat or visor (the sun will be in your eyes) Sunglasses are OK!!
* Blue jeans, slacks, sweatpants, sweatshirts, shorts
* Socks (heavy sweat socks are great for marching and a MUST!)
* Tennis Shoes (**Sandals or flip-flops are not allowed on the marching field**)
* Underwear and Pajamas
* Toilet Articles: towels, washcloth, soap, toothbrush, toothpaste, plastic cups, facial tissue, and toilet tissue
* Feminine Hygiene Products
* **Swimsuit and Towel(s*) - no two-piece suits are allowed for girls per camp rules.***
* Laundry Bag
* Sweater or sweatshirt; camp can become cool at night
* Rain Jacket or Windbreaker
* Chapstick, lip balm, mosquito repellent, SUNTAN LOTION, sunscreen, sunburn remedy, throat lozenges, etc.
* Rubber Swim Shoes
* Flashlights (extra batteries)
* Your willingness to work hard and display a great attitude!!!

 **CAUTION:** **Do not bring anything in glass bottles. The floor is hard wood or cement and broken glass is hard to clean up. Plastic bottles are much safer. Also no peanut/tree nut products or foods which contain them may be brought to camp for snacks. We have band members who are severely allergic to peanut and tree nut products.**

IMPORTANT NOTICE TO

STUDENTS AND PARENTS: Please inform students that if they notice a blister starting to appear, please contact the nurse or a chaperone as soon as possible. Blisters can be painful and if left untreated can sideline the student.

\*\***CRUCIAL ITEM** *Parents -* **Please make certain your child eats something substantial and drinks some non-caffeinated beverage before reporting for away camp on Monday morning.** Also encourage your children to **eat three substantial meals a day**, **AND to drink enough water to stay hydrated** while at camp. They will work many hours each day in the sun beginning right after we arrive at camp. Failure to eat and drink at each meal may cause sickness, nausea, weakness and fainting spells.

 The chaperones are there to help ensure that students have a successful camp experience. If we become aware of a student that is not eating on a regular basis, the parents will be notified. This is for the student’s safety!!! Many years of experience dictates this policy!!!

MONEY: Students may bring a small amount of money to be used to purchase pop, juice, bottled water and snacks during break times and at night.

GENERAL RULES/INFORMATION:

¶Wear loose, comfortable, and light-colored clothing and comfortable shoes and socks (Shirts and shoes must be worn during rehearsals).

 ¶Students and parents should make themselves aware of the rules of conduct (discipline) written out by the Fraser High School Administration and the Fraser High School Code of Conduct. (Call the High School Band Office for copies if needed).

 **¶Campers are not permitted to bring prank items, (water balloons, shave cream, duct tape, etc...) Good common sense remains the best advice. Don’t Do It AND Don’t Bring It!!**

 ¶Students are not to be outside of the cabin for any reason after lights out has been called. Violators will be sent home immediately at the parent’s expense and possibly removed from the band program.

 ¶Students are not to be in the cabins of the opposite sex for any reason. There are many common areas for socializing in the main camp area. Violators will be sent home immediately at the parent’s expense and possibly removed from the band program.

 ¶Tampering with the possessions of another student is a serious infraction and will not be tolerated. Violators will be sent home immediately at the parent’s expense and possibly removed from the band program.

 ¶Any student caught possessing or using any tobacco or alcohol product or being suspected of being under the influence of any illegal substance will be sent home at the parent’s expense and possibly removed from the band program. **In addition, FHS School policies are in effect at all times during band camp.**

¶Michigan Christian Youth Camp is a large campground in a secluded rural area. It is a very safe environment; however, for the safety of everyone, boundaries will be outlined once we arrive at camp. These must be adhered to strictly!!!! Students are not to be out of the main camp area without permission. (The main camp area is considered to be the cabins, dining lodge, beach area.)

 **REMINDER:**

**Please return the following:**

 **1. Payment Form**

 **2. Medical form**

 **3. Permission Slip**

 **4. Band Camp Fee $275.00**

**Drop off or mail to:**

**Fraser High School**

**C/O Jim Rodgers**

**34270 Garfield**

**Fraser, MI 48026**

**Checks made out to “Fraser Band”.**

**Final Payment is due by July 24, 2024.**

**MAKE ALL CHECKS PAYABLE TO: FRASER HIGH SCHOOL BAND**

**Please forward "TRIP MEDICAL FORM" and Payment form with first payment-make copies of all forms for each child attending camp.**

**Please use the following payment schedule for the BAND CAMP FEE:**

**June 19 $125.00 + payment/medical forms due**

**July 10 $75.00 due**

 **July 24 $75.00 or final payment due**

**FRASER HIGH SCHOOL BAND CAMP PAYMENT FORM 2024**

***Please Print:***

Student's Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Guardian's Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Guardian’s Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Away Marching Band Camp will be held at Michigan Christian Youth Camp from Monday, July 29-Friday, August 2, 2024. Students will travel to camp by school buses. The fee for the camp is $275.00 and a $125.00 deposit is due with this form by June 19, 2024. **PLEASE MAKE CHECKS PAYABLE TO:**

 **"FRASER H.S. BAND"**

**RETURN THIS FORM BY June 19, 2024**

**MAIL TO: FHS BAND CAMP**

**C/O Jim Rodgers**

**34270 Garfield**

**Fraser, MI 48026**

**CAMP FEE $275.00**

**AMOUNT ENCLOSED WITH THIS FORM $\_\_\_\_\_\_\_\_\_**

**(BALANCE DUE BY July 24-please check mark how paid)**

**CASH\_\_\_\_\_\_\_CHECK\_\_\_\_\_\_\_\_\_BAND ACCOUNT\_\_\_\_\_\_\_\_SCHOOL PAY\_\_\_\_\_\_\_\_\_\_\_**

**Please return this form with the $125 deposit and the medical form.**

**Parents/Guardians!!!!**

**We need many adult (minimum age of 21) Cabin Chaperones for Away Camp (at least 6 male and 8 female). Arrangements can potentially be made to split the week with other chaperones. Spots fill up fast—requests are honored starting in February until we are full. All chaperones need to fill out a Chaperone Background Check Form as required by the Fraser Public Schools to allow for a criminal history check. In addition, please fill out and return the Adult medical form. These are located** [**www.fraserperformingarts.org**](http://www.fraserperformingarts.org) **and need to be returned to the band office for processing no later than July 3, 2024. Chaperone camp costs are covered. Chaperones are housed with the students in the cabins. Chaperone Background Check forms are good for 6 months from**

**the date on the form after approval by Fraser Public Schools.**

**If you are interested in volunteering for this highly rewarding job, please fill out the lower portion of this form. ☺**

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2023 FRASER HIGH SCHOOL BAND**

**MARCHING BAND CAMP PERMISSION SLIP**

I hereby give permission for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to participate in the 2024 Marching Band Camp at Michigan Christian Youth Camp. I understand that the Fraser Public Schools shall not be, nor later become, liable or responsible in any way in conjunction with services, for any death, injury, damage, delay or irregularity which may occur while participating in this activity.

My student has my permission to travel with the FRASER HIGH SCHOOL BAND to Attica, Michigan for the 2024 band camp. This permission slip is for school bus transportation only. Any deviation from this mode of transportation needs to be approved by the director in advance.

 Also, in case of emergency, I hereby give my consent for a qualified physician to perform any medical or surgical procedures she/he deems necessary to the welfare of the above while participating in the Band activity. It is understood that the chaperones and medical personnel will make every attempt to contact parents, guardians, relatives listed above prior to taking any actions. Further, this authorization permits said physician to hospitalize, secure appropriate consultation, order injections, anesthesia (local, general, or both) or surgery for said student if such emergency conditions warrant. The undersigned does hereby assume and agree to pay any indebtedness or physician's or surgeon's fees and hospital charges for such service.

I am also in full understanding that in the event of a major infraction of school policy, my son/daughter may be sent home immediately and that I may have to incur the related costs of transportation.

Parent/Guardian Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relation to Student

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **PLEASE** **RETURN** **No Later Than July 24, 2024**

**STUDENT EMERGENCY MEDICAL PERMIT**

**\*\*This form is two sided Please fill out the back of this form and sign both sides**\*\*

***PLEASE PRINT OR TYPE***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student's Name Parent/Guardian to Contact in Case of Emergency

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address Emergency phone # (area code) Cell #(area code)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip Parent's Work Phone # (area code)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone # (area code) Additional Person to Contact in Case of Emergency

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth Emergency phone # (area code) Cell # (area code)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Family Physician Physician Phone # (area code)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Insurance Company & Policy Holder Policy Number and Group Number

***HEALTH HISTORY***

Check the appropriate categories below if your child is currently having or has had any of these medical problems. Please give approximate dates.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Yes | No |  | Yes | No |  | Yes  | No |
| Ear Infections |  |  | Chicken Pox |  |  | Hay fever |  |  |
| Rheumatic fever |  |  | Measles |  |  | Ivy poisoning |  |  |
| Convulsions |  |  | German Measles |  |  | Insect stings |  |  |
| Diabetes |  |  | Mumps |  |  | Penicillin |  |  |
| Behavior |  |  | Asthma |  |  | Food types (specify on back) |  |  |
| Heart Problems |  |  | Bee Sting allergy |  |  | Other (specify on back) |  |  |

Please explain any problem areas identified above:

Please check **YES** or **NO** and sign at the bottom to give permission for your child to receive the following over-the-counter medication if needed:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | YES | NO |  | YES | NO |
| Ibuprofen 200mg x 2 tablets(i.e. Motrin) |  |  | Acetaminophen 500 mg x 2 tablets(i.e. Tylenol) |  |  |
| Dramamine 50 mg x 2 tabs |  |  | Pepto-Bismol |  |  |
| Robitussin cough syrup |  |  | Benadryl 25 to 50 mg tabs |  |  |

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\*\*\***Please fill out the back of this form/sign both sides**\*\*\*\*\*

***IMPORTANT:*** *Please fill out as completely as possible.*

MEDICATIONS: DOSAGE:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Allergies/allergic reactions/allergic reactions to medications:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major surgery in past year:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Acute or chronic medical conditions:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Physical conditions that may limit activities:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Special dietary needs:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature and Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_