

Fraser Band Boosters Spring Craft Show
Information/Space Rental Agreement

Location: Fraser High School 34270 Garfield Rd, Fraser, MI 48026

Saturday March 6, 2027 10am-4pm

Email: fraserbandcraftshow@gmail.com

Cost: \$80 per 10 x 6 foot space. You may bring your own tables or they are available for you to rent at \$15 per 8 ft table. Only 1 8ft table fits in each 10x6 space. Payment must be mailed and received within **30 days** of applying, or your application will be thrown out. For applications after December 1, 2026, payments will be due within **14 days** of applying. No verbal requests accepted. Only checks, cash, cashier's check or money orders are accepted. Fraser does NOT accept any form of electronic payment. If someone asks you to pay via electronic payment, they are **scammers**. Please be aware we have had MANY scammers trying to get crafters to send their money to them. Checks must be made out to **FRASER BAND BOOSTERS**. Checks that bounce will have to pay cash to be in the show plus an additional \$30 check bouncing fee. Contracts and fee **MUST BE MAILED or dropped off** to Carol Agnew, 15742 Farmview Ct, Fraser, MI 48026. **DO NOT TAKE IT TO THE SCHOOL**. The school is not involved in the craft show. The committee reserves the right to have final approval of all booth merchandise and display set-ups for each exhibitor. There will be no foul weather date because of extensive advertisements. As this is a fundraiser for the Fraser Band Boosters, **NO REFUNDS** will be given. Thank you for your understanding on this. Spaces will be given out on a FIRST COME FIRST SERVE basis, based on when you got your PAYMENT IN. You do NOT have a reserved space until your payment is in. This is a Juried show, therefore, you must have updated pictures on file of all items to be sold. If you are selling the same or similar items as last year, no additional pictures are needed. These can be emailed to the email address above. All crafts must be handcrafted by the crafter themselves and listed on the contract, or they will not be allowed to be sold at the craft show. Direct sales vendors are not allowed

Check-In: Crafters must check in at the Information table between **7:00am and 9:00am** the day of the show. Crafter agrees to check in no later than **9:00am** the day of the show. Failure to do so will result in forfeiture of the rented space, with no refund given. Crafter agrees to have their space completely organized by 9:45am the day of the show. Show doors open promptly at 10am.

Crafters will receive a packet of information at check in. This will include 1. your assigned space number(s), 2. name tags for crafter and helper(s) which allow free admission after the show starts, 3. Instructions for Today's show. 4. A link to next year's contract and information page (which you can turn in at the Information Table with a check or cash to reserve your spot for next year, please still email pictures to fraserbandcraftshow@gmail.com if needed). A menu for lunch items will be emailed 1-2 weeks prior and you will be required to submit the lunch order form 1 week prior to the day of the show. You will pay for your lunch items at check-in. Please bring exact cash. Sign up on the sign-up-genius to pick a delivery time. Students will come around the day of the show and deliver items to your booth between 11am and 2pm. Lunch is served from 11am to 3:00pm in the cafeteria.

Tear Down: Crafters are not to dismantle your display until **after 4pm**. Tearing down prior to 4pm will result in you not being asked back next year.

Crafters: Crafters accept full responsibility for any loss, injury, or damage to persons or property that may be sustained while on said premise. The Fraser Band Boosters, Fraser Public Schools and all chairpersons assume no responsibility whatsoever for any property in the exhibit area or premise. There are to be **NO OPEN FLAMES**.

Crafters are responsible for their own Michigan state sales tax.

Please leave your booth area clean at the end of the show. This includes picking up the tape on the floor. A trash bag is supplied for this purpose. We truly appreciate your help with this. You may leave the trash bag at your space and we will collect them.

Crafters must supply their own table covers. We would like the tables to be covered to the floor. Aisles are to be kept clear at all times. **DO NOT** go outside of your own space boundaries. **Bring your own tape , extension cords, and power strips if electricity is needed.** Only **1 plug** is provided for each vendor requesting electricity.

Crafters selling food items at their booth that do not meet the Cottage Food Law must display a copy of their license and submit a copy at time of registration. This is a requirement of the Health Department.

Due to this being a school there is to be no CBD based, alcoholic, or tobacco products sold at the show or used on school grounds. Also, please refrain from bringing merchandise with swear words, offensive, racist or otherwise inappropriate topics in a school environment.

Crafters will abide by all booth assignments and decisions of the show committee will be final. We do our best to make the show a success for all, and expect that our judgment, even if you disagree, will be regarded with courtesy and respect. **THERE WILL BE NO BOOTH SWITCHING AND NO SUB-LEASING OF BOOTH SPACE.**

Parking: Crafters have a designated parking area over by Richards Middle School. They are welcome to park close to the school to unload/load and then cars **MUST** be moved to the designated parking area. Parking is free.

Smoking: Smoking or vaping is not allowed in the school building or on the school property. This is a state law.

Advertising: Fraser Band Boosters advertises the show on social media, street signs, flyers, to all in-district schools and local businesses. Please feel free to advertise on your own website, social media. Please monitor your posts/events for scammers trying to say they have open spaces. No one wants to get scammed, so if we all work together to monitor, hopefully we will keep them from winning! If you would like a pdf or jpeg of the official flier please email the above email and we will be happy to send you one.

Food: Crafters may preorder lunch through the google form sent out about a week prior to the show, Payment is expected the day of the show at check in. The concession stand is open from 11am to 3pm.

Fraser Band Boosters Spring Craft Show Exhibitor's Contract

March 6, 2027 10:00am to 4:00pm

Fraser High School 34270 Garfield Rd, Fraser, MI 48026

Email: fraserbandcraftshow@gmail.com

			Yes/No
Name of Exhibitor/Name of Helper(s)	Name of Business (if any)	Past participant?	
Address	City	State	Zip
Cell Phone	email address(required)		

	Quantity	Amount per item	Total \$
Crafter Space includes 10x6 space (no table) \$80 each		\$80	
Tables - rentals are \$15 per table and are 8 ft by 2.5ft. Only 1 table fits in each space. Table will be in your spot the morning of the show.		\$15	
Chairs - Number of Chairs needed at your booth (no charge for chairs)		xxxxxxxxxx	xxxxxxxxxx
Description of items to be sold (Please email pictures of items if possible, otherwise they can be mailed Please limit to 2 categories	xxxxxxx	xxxxxxxxxxxxx	xxxxxxxxxx
Special Requests - including requests for specific spaces/locations preferred for your booth. (requests are filled on a first come first serve basis based on when your application and payment is received.)			
	xxxxxxx		xxxxxxx
Do you need Electricity? (Electricity is limited- only request if you absolutely need it.)	Yes		No
Exhibitors selling food items that do not fall under the Cottage Food Law must include a copy of their license with this application as well as display it at their booth.	I have a food license		xxxxxxx
TOTAL DUE WHEN SUBMITTING CONTRACT Make check payable to FRASER BAND BOOSTERS			\$

Contract Affirmation

I have read the liability clause and accept full responsibility for any loss, injury or damage to persons or property. I agree to follow all of the rules stated in the enclosed information letter. **All crafts are to be personally handcrafted by me.**

Signature: _____

Date _____

Please **MAIL** this completed form, copy of food license if applicable, and check or money order made out to FRASER BAND BOOSTERS. Please EMAIL Photos of your crafts if at all possible. If you have been a crafter with this show before, pictures are not needed. **Mail to Carol Agnew, 15742 Farmview Ct, Fraser, MI 48026 DO NOT TAKE IT TO THE SCHOOL.** Phone: 248-210-5018
Email: fraserbandcraftshow@gmail.com