

## Fraser Band Boosters Spring Craft Show Exhibitor's Contract

**March 1, 2025 10:00am to 4:00pm**

Fraser High School 34270 Garfield Rd, Fraser, MI 48026

Email: [fraserbandcraftshow@gmail.com](mailto:fraserbandcraftshow@gmail.com)

		<b>Yes/No</b>
Name of Exhibitor/Name of Helper(s)	Name of Business (if any)	Past participant?
<hr/>		
Address	City	State
		Zip
<hr/>		
Cell Phone	email address(required)	

	Quantity	Total \$
<b>Crafter Space</b> includes 10x6 space (no table) \$75 each		
<b>Tables</b> - rentals are \$12 per table and are 8 ft by 2.5ft. Only 1 table fits in each space. Table will be in your spot the morning of the show.		
<b>Chairs</b> - Circle Number of Chairs needed at your booth (no charge for chairs) 1 or 2	-----	----- -xxxxxxx
<b>Description of items to be sold</b> ( Please email pictures of items if possible, otherwise they can be mailed	xxxxxxx	xxxxxx
<b>Special Requests - including requests for specific spaces/locations preferred for your booth.</b> (requests are filled on a first come first serve basis based on when your application is received.)	xxxxxxx	xxxxxx
<b>Do you need Electricity? (Electricity is limited- only request if you absolutely need it.)</b>	Yes	No
<b>Exhibitors selling food items that do not fall under the Cottage Food Law must include a copy of their license with this application as well as display it at their booth.</b>	I have a food license	xxxxxx
<b>TOTAL DUE WHEN SUBMITTING CONTRACT</b> Make check payable to <b>FRASER BAND BOOSTERS</b>		\$

### Contract Affirmation

I have read the liability clause and accept full responsibility for any loss, injury or damage to persons or property. I agree to follow all of the rules stated in the enclosed information letter. **All crafts are to be personally handcrafted by me.**

Signature: \_\_\_\_\_ Date \_\_\_\_\_

Please **MAIL** this completed form, copy of food license if applicable, and check or money order made out to FRASER BAND BOOSTERS. Please **EMAIL** Photos of your crafts if at all possible. If you have been a crafter with this show before, pictures are not needed. **Mail to Carol Agnew, 15742 Farmview Ct, Fraser, MI 48026 DO NOT TAKE IT TO THE SCHOOL.** Phone: 248-210-5018 Email: [fraserbandcraftshow@gmail.com](mailto:fraserbandcraftshow@gmail.com)

**DO NOT WRITE BELOW THIS LINE** \_\_\_\_\_

Contract # \_\_\_\_\_ Date Rec'd: \_\_\_\_\_ Amt rec'd: \_\_\_\_\_ Check #: \_\_\_\_\_ Space Assigned \_\_\_\_\_